

## **ACADEMIC STAFF COLLEGE**

## DIRECTORATE OF ENTREPRENEURSHIP



## KERALA VETERINARY AND ANIMAL SCIENCES UNIVERSITY

## <u>Application form for Admission to Two Week Refresher Training</u> <u>on "Advances in Analytical techniques"</u>

I.	PERSONAL INFORMAT	ION:		
	1. Name (in Block letters)			
	2. Date of Birth	Date	Month	Year
	3. Sex	Male/Femal	e	
	4. Educational Qualifications	6		
	<ul><li>5. Mailing Address (For correspondence regarding this application form)</li><li>6. Residential Address</li></ul>	House/Flat No Locality Town District State Pin code Phone (with code Mobile No e mail	)	
II.	DETAILS OF EMPLOYMENT	T:		
	<ol> <li>Designation</li> <li>Department</li> <li>Address of College/Univ</li> </ol>			
	4. Name of Affiliating Univ			

III. DETAILS OF TEACHING EXPERIENCE:  1. Date of First Appointment								
	2. Date of Regular Appointment							
T\ /	3. Status of Appointment Permanent Temporary Ad-hoc . DETAILS OF COURSES ATTENDED:							
. v			Period					
		ASC / Institution	From	То				
Orientation Programme								
	Refresher Courses	1.						
		2.						
		3.						
v. PAYMENT DETAILS INCLUDING TRANSACTION ID:								
Place:								
	Date : Signature of the Applicant							
	CERTIFICATE OF F	RECOMMENDATION FROM THE HEAD OF THE	INSTITUTIO	ON/ COMPETENT				
AUTHORITY								
	Certified that Dr./Mr./Ms  is working as (designation)  in permanent/temporary/ad-hoc (Full time/Part time) basis and that the details furnished above by the applicant are true and correct. He/She will be relieved of from this institution for the duration of the course, if selected.							
	Place:		Principa	l/Registrar				
	Date: Office Seal							
For office use only								
No								
Selected for								
	beginning onjoined on							

Assistant Section Officer Director